



**pennsylvania**

DEPARTMENT OF MILITARY  
AND VETERANS AFFAIRS

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*GJMVC Commandant*

***Kathleen Ambrose, NHA***

*GJMVC Deputy Commandant*

# ADVISORY COUNCIL

## Gino J. Merli Veterans' Center

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## AGENDA February 15, 2024

- I. CALL TO ORDER
- II. MOMENT OF SILENCE
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. REVIEW OF MEMBER STATUS
- VI. INTRODUCTION OF GUESTS
- VII. MINUTES OF PREVIOUS MEETING
- VIII. REPORT OF THE DEPUTY ADJUTANT GENERAL
- IX. REPORT OF THE EXECUTIVE DIRECTOR OF LTC
- X. REPORT OF THE DIRECTOR OF STATE HOMES
- XI. REPORT OF THE COMMANDANT
- XII. REPORT OF THE MEDICAL DIRECTOR
- XIII. REPORT OF ADMISSIONS
- XIV. GOOD OF THE COUNCIL
- XV. ADJOURNMENT

Next meeting May 16, 2024

**All meetings will be held on the 3rd Thursday at 10:00 a.m.**

\*\* For those who would like to attend virtually:

Conference Call In Number: 877-785-7030  
Pin Number : 20156153

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