



**pennsylvania**  
DEPARTMENT OF MILITARY  
AND VETERANS AFFAIRS

# ADVISORY COUNCIL

## Southwestern Veterans Center

7060 Highland Drive  
Pittsburgh, PA 15206  
www.swvc.state.pa.us

(412)665-6708 P (412)665-6778 F

### ADVISORY COUCIL MEMBERS

**Thomas Tallon, President**  
Military Officers Assoc. of America  
VACANT  
Jewish War Veterans  
**William Roland, Vice President**  
Veterans of Foreign Wars  
**Gary Anspach**  
Marine Corps League  
**Michael Chuey, Secretary**  
Catholic War Veterans  
**Edward L. Hanke**  
Disabled American Veterans  
**Rommel Dacanay**  
Blind Veterans Association of PA  
VACANT  
American Legion  
**William Aronson**  
Military Order of the Purple Heart  
**James Lamison**  
AMVETS  
**Kenneth Stubbs**  
Resident Representative  
**Tim Sager**  
Keystone Paralyzed Veterans  
**The Hon. Devlin Robinson**  
PA State Senate  
**The Hon. La'Tasha Mayes**  
PA House of Representatives

### DMVA

**Mark J. Schindler, Major General PAARNG**  
Adjutant General for Pennsylvania  
**Maureen Weigl, BG (PA Retired)**  
Deputy Adjunct General—VA  
**Travis Davis, MHA, NHA, HSE**  
Executive Director Long Term Care  
**Barbara Raymond, RN, NHA**  
Director of State Homes  
**Richard R. Adams, NHA**  
SWVC Commandant  
**Erlin Rakow, MBA, NHA**  
SWVC Deputy Commandant  
**Traci Nuzzo-Land, BSN, RN, RAC-CT, CDNLTC**  
SWVC Director of Nursing  
**Dr. David Blinn, MD, FASAM**  
SWVC Medical Director  
**Julia Myers**  
SWVC Admissions & Marketing Coordinator

### AGENDA

July 21, 2023 10:00 AM

- I. CALL TO ORDER
- II. MOMENT OF SILENCE
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. SWEARING IN OF COUNCIL MEMBERS
- VI. REVIEW OF COUNCIL MEMBER STATUS
- VII. APPROVAL OF MINUTES OF PREVIOUS MEETING
- VIII. MEDICAL DIRECTOR UPDATE
- IX. ADMISSIONS & MARKETING UPDATE
- X. REMARKS FROM THE DEPUTY ADJUTANT GENERAL
- XI. REMARKS OF THE EXEC DIR., LONG TERM CARE
- XII. REMARKS FROM THE DIRECTOR OF STATE HOMES
- XIII. REPORT OF THE COMMANDANT
- XIV. REPORT OF THE DEPUTY COMMANDANT
- XV. REPORT OF THE COUNCIL MEMBERS
- XVI. OLD BUSINESS
- XVII. NEW BUSINESS
- XVIII. GOOD OF THE COUNCIL
- XIX. ADJOURNMENT

**Next Meeting: October 20, 2023@10:00 AM**