



# ADVISORY COUNCIL

## Delaware Valley Veterans Home

2701 Southampton Road

Philadelphia, PA 19154

[www.dvvh.state.pa.us](http://www.dvvh.state.pa.us)

(215)856-2700P(215)-856-2777F

### ADVISORY COUNCIL MEMBERS

**Allan Abramson, President**

*Jewish War Veterans*

**Bruce Boice, Vice President**

*Disable American Veterans*

**Claudette Campbell**

*Military Officers Assoc. of America*

**Richard Fine**

*AMVETS*

**Larry Holman**

*Jewish War Veterans*

**Samuel Huhn**

*Blinded Veterans Association*

**Benjamin Mastridge**

*Vietnam Veterans*

**Daniel McCollum**

*American Legion*

**Charles Trainor**

*Marine Corps League*

**John O'Donnell**

*American Legion*

**Charles Petronis**

*Catholic War Veterans*

**James Ritchie**

*Veterans of Foreign Wars*

**The Honorable Martina White**

*PA House of Representatives*

### DMVA

**Mark J. Schindler, Major General PAARNG**

*The Adjutant General*

**Maureen H. Weigl**

*Deputy Adjutant General*

**Travis J. Davis**

*Executive Director of Long-Term Care*

**Barbara Raymond, Director,**

*Bureau of Veterans homes*

**Andrew Ruscavage,**

*DVVH Interim Commandant*

## AGENDA August 09, 2023

- I. CALL TO ORDER
- II. MOMENT OF SILENCE
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. REVIEW OF COUNCIL MEMBER STATUS
- VI. MINUTES OF PREVIOUS MEETING
- VII. MEDICAL DIRECTOR UPDATE
- VIII. ADMISSION & MARKETING UPDATE
- IX. REPORT FROM COMPLIANCE OFFICER
- X. REPORT FROM DEPUTY ADJUTANT GENERAL
- XI. REPORT FROM EXECUTIVE DIRECTOR OF LONG TERM CARE
- XII. REPORT FROM DIRECTOR OF VETERANS HOMES
- XIII. REPORT FROM THE COMMANDANT
- XIII. REPORT OF THE COUNCIL MEMBERS
- XIV. OLD BUSINESS
- XV. NEW BUSINESS
- XVI. GOOD OF THE COUNCIL
- XVII. ADJOURNMENT

**Next Meeting: November 8, 2023**