



# ADVISORY COUNCIL

## Southwestern Veterans Center

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Pittsburgh, PA 15206

[www.swvc.state.pa.us](http://www.swvc.state.pa.us)

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### ADVISORY COUICIL MEMBERS

**Thomas Tallon, President**

*Military Officers Assoc. of America*

VACANT

*Jewish War Veterans*

**William Roland, Vice President**

*Veterans of Foreign Wars*

**Gary Anspach**

*Marine Corps League*

**Michael Chuey, Secretary**

*Catholic War Veterans*

**Edward L. Hanke**

*Disabled American Veterans*

**Rommel Dacanay**

*Blind Veterans Association of PA*

VACANT

*American Legion*

**William Aronson**

*Military Order of the Purple Heart*

**James Lamison**

*AMVETS*

**Kenneth Stubbs**

*Resident Representative*

**Tim Sager**

*Keystone Paralyzed Veterans*

**The Hon. Devlin Robinson**

*PA State Senate*

**The Hon. La'Tasha Mayes**

*PA House of Representatives*

### DMVA

**Mark J. Schindler, Major General PAARNG**

*Adjutant General for Pennsylvania*

**Maureen Weigl, BG (PA Retired)**

*Deputy Adjunct General—VA*

**Travis Davis, MHA, NHA, HSE**

*Executive Director Long Term Care*

**Barbara Raymond, RN, NHA**

*Director of State Homes*

**Richard R. Adams, NHA**

*SWVC Commandant*

**Erin Rakow, MBA, NHA**

*SWVC Deputy Commandant*

**Traci Nuzzo-Land, BSN, RN, RAC-CT, CDNLTC**

*SWVC Director of Nursing*

**Dr. David Blinn, MD, FASAM**

*SWVC Medical Director*

**Julia Myers**

*SWVC Admissions & Marketing Coordinator*

### AGENDA

October 20, 2023 10:00 AM

- I. CALL TO ORDER
- II. MOMENT OF SILENCE
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. SWEARING IN OF COUNCIL MEMBERS
- VI. REVIEW OF COUNCIL MEMBER STATUS
- VII. APPROVAL OF MINUTES OF PREVIOUS MEETING
- VIII. MEDICAL DIRECTOR UPDATE
- IX. ADMISSIONS & MARKETING UPDATE
- X. REMARKS FROM THE DEPUTY ADJUTANT GENERAL
- XI. REMARKS OF THE EXEC DIR., LONG TERM CARE
- XII. REMARKS FROM THE DIRECTOR OF STATE HOMES
- XIII. REPORT OF THE COMMANDANT
- XIV. REPORT OF THE DEPUTY COMMANDANT
- XV. REPORT OF THE COUNCIL MEMBERS
- XVI. OLD BUSINESS
- XVII. NEW BUSINESS
- XVIII. GOOD OF THE COUNCIL
- XIX. ADJOURNMENT

**Next Meeting: January 19, 2024 @ 10:00 AM**